



**Traveling the Track to  
Literacy  
Montana State Reading Council  
October 20-21, 2005  
Holiday Inn Grand Montana  
Billings, Montana**

**Presentation Proposal**

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Business Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ Fax: \_\_\_\_\_

Title of Presentation: \_\_\_\_\_

**Presentation Summary (50 words or less):**

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**Brief description of your background:**

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**Conference Strands – circle all that apply:**

Preschoolers and Beginning Readers

Elementary Learners

Middle-Level and Adolescent Learners

Phonics and Spelling

Art of Writing

Involving Parents and Community

Reading in the Content Area

Using Literature and Providing Access to Books

Please indicate the Montana Content and Performance Standard(s) and Benchmark(s) your presentation will address. See enclosed sheet.

**Standard(s)** \_\_\_\_\_ **Benchmark(s)** \_\_\_\_\_

**Grade Level(s):**

☐ Pre-K ☐ Grade 1-2 ☐ Grades 3-5 ☐ Grades 6-8

☐ Grades 9-12 ☐ All ☐ Special Needs

**Type of meeting:**

☐ 1 hour session ☐ 2 - 2.5 hour institute ☐ 5 hour all day institute

**Audience Size:**

☐ Less than 50 ☐ 50-75 ☐ 75-100 ☐ Over 100

Are you willing to repeat your session: ☐ Yes ☐ No

**MSRC will provide an overhead projector and screen, any other AV equipment and handouts are the responsibility of the presenter.**

**Return this form by June 1, 2005 to:**

**Terry Lewis  
PO Box 115  
Grass Range, MT 59032**

**Phone: 406-428-2115**

**E-mail: [tlewis@midrivers.com](mailto:tlewis@midrivers.com)**

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For MSRC use only

Day: \_\_\_\_\_ Time: \_\_\_\_\_

Room: \_\_\_\_\_

Special Needs: \_\_\_\_\_